



FINANCE COMMITTEE

Council Vice-President Robert J. Ferri, Chair
Councilwoman Nicole Renzulli, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino
Councilman John P. Donegan
Councilman Richard D. Campopiano

*Please note: Due to public safety concerns related to COVID-19, all City Council Meetings and City Council Sub-Committee Meetings will be temporarily held in a virtual-only format and not in person.**

MONDAY, FEBRUARY 7, 2022 at 7:00 p.m.

Meeting of the Finance Committee will be held **via the Zoom platform*** as allowed per **Executive Order of RI Governor Daniel J. McKee No. 22-01, as ordered**, and in accordance with the RI General Laws Chapter 45-24-53 for the purpose of considering the following items listed on the agenda. Remote participation by the public is available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

***POTENTIAL FOR IN-PERSON MEETING:** If EO No. 22-01 is not extended, and if no other legal authorization occurs prior to this meeting, the Finance Committee will conduct an in-person meeting in addition to the virtual (Zoom Webinar) format listed below. If required, this in-person meeting will be held at 7:00 PM in the Cranston City Hall, Council Chambers – 3rd Floor, 869 Park Avenue, Cranston, RI. Updated information will be posted on the City's website www.cranstonri.gov

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89212057622?pwd=eHNXZlE4eU1BWjk0Y0w4RnFDRUI2QT09>

Passcode: 921977

Or One tap mobile :

US: +13126266799,,89212057622#,,, *921977# or
+16465588656,,89212057622#,,, *921977#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 892 1205 7622

Passcode: 921977

International numbers available: <https://us02web.zoom.us/j/84481117111>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair: committee member attendance taken (*No Vote will be taken*)
- **Approval of prior meeting minutes** (*Vote to be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

II. CORRESPONDENCE/COMMUNICATIONS

III. PUBLIC HEARINGS* and/or NEW MATTERS BEFORE THE COMMITTEE

*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(*Vote will be taken to accept written testimony and to place it on the record*)

For meetings occurring via a collaboration platform (i.e. Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

A. PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

- *Opioid Litigation Update (Councilwoman Marino)*
- *Potential for Cranston's participation in the RI Community Septic System Loan Program and the RI Sewer Tie-In Loan Program (Councilwoman Marino)*

1-22-01 ***Ordinance ratifying School Committee's Collective Bargaining Agreement with the National Association of Government Employees, Local RI-153, Custodian Unit. Introduced Pursuant to Charter Sect. 11.02.1. [\[click to view\]](#)
[\[click to view Fiscal Note\]](#)***

- **Real Estate Tax Abatements** (*Vote will be taken*) [\[click to view\]](#)
- **Motor Vehicle Tax Abatements** (*Vote will be taken*) [\[click to view\]](#)
- **Tax Assessment Board of Review assessed December 31, 2020**
(*Informational Only-No Vote will be taken*) [\[click to view\]](#)
- **Adjournment** (*Vote to be taken*)